



2019 Reporting Year

RECEIVED
SEP 16 2019

| | | |
|--|---|--|
| <input type="checkbox"/> Check here if this is an Amended Report Number: | | Committee ID Number: |
| SPENCER FOR COMMONWEALTH'S ATTORNEY | | NOVEMBER 5, 2019 |
| NAME OF CANDIDATE COMMITTEE | | DATE OF ELECTION |
| 8433 Mary Ball Road | | Commonwealth's Attorney of Lancaster County |
| MAILING ADDRESS (INCLUDE NUMBER AND STREET): | | OFFICE SOUGHT DISTRICT |
| Lancaster, VA 22503 | | 804-572-5549 |
| CITY, STATE AND ZIP CODE | | EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report) |
| NO ACTIVITY STATEMENT | | |
| <input type="checkbox"/> I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was: | | |
| \$ _____ | | |
| REPORT DUE (CHECK ONE TO INDICATE WHICH) | | |
| MAY ELECTION Candidates who will have activity pertaining to the 2019 May general election have reports due on the following dates: <input type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> APRIL 29, 2019 <input type="checkbox"/> JUNE 17, 2019 <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020 | NOVEMBER ELECTION Candidates who have activity pertaining to the 2019 June primaries and/or November general elections have reports due on the following dates: <input type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> JUNE 3, 2019 <input type="checkbox"/> JULY 15, 2019 <input checked="" type="checkbox"/> SEPTEMBER 16, 2019 <input type="checkbox"/> OCTOBER 15, 2019 <input type="checkbox"/> OCTOBER 28, 2019 <input type="checkbox"/> DECEMBER 5, 2019 <input type="checkbox"/> JANUARY 15, 2020 | NON-ELECTION YEAR CANDIDATE'S whose office is <u>not</u> up for election in 2019 have reports due on the following dates: <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020 SPECIAL ELECTION <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION |
| STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS | | |
| I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period <u>July 1, 2019</u> through <u>August 31, 2019</u> , including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete. | | |
| <u>Anthony Sp...</u> SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS | | <u>9/16/2019</u> DATE |

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: July 1, 2019 THROUGH: August 31, 2019

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF: 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

SPUNKER FOR COMMON WEALTH'S AFFLUENT

| COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | COLUMN 2 | | | COLUMN 3 DATE RECEIVED | COLUMN 4 CONTRIBUTION THIS PERIOD | COLUMN 5 AGGREGATE TO DATE |
|--|--|--|--|---------------------------|--------------------------------------|-------------------------------|
| | BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS | INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS | | | | |
| Lanester County Republican Committee P.O. Box 1215 Kilmarnock VA 22482 | 1. | | | 7/29/2019 | \$500.00 | \$500.00 |
| | 2. | political committee | | | | |
| | 3. | Kilmarnock VA | | | | |
| J. Burke McCormick 9207 River Rd. Richmond VA 23229 | 1. | Bells Forge Advisors | | 8/11/2019 | \$250.00 | \$250.00 |
| | 2. | lawyer | | | | |
| | 3. | Richmond VA | | | | |
| | 1. | | | | | |
| | 2. | | | | | |
| | 3. | | | | | |
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| | 2. | | | | | |
| | 3. | | | | | |
| TOTAL THIS PERIOD | | | | | \$750.00 | |

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: July 1, 2019 THROUGH: August 31, 2019

MUST BE TYPED OR PRINTED LEGIBLY IN INK

SPENCER FOR CONM. ATTY.

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE | COLUMN 3 DATE RECEIVED | COLUMN 4 CONTRIBUTION THIS PERIOD | COLUMN 5 AGGREGATE TO DATE |
|--|--|---------------------------|--------------------------------------|-------------------------------|
| Anthony Spencer 8433 Mary Ball Rd. Lancaster VA | 1. self-employed 2. lawyer 3. Ladysmith VA 22501 4. used campaign signs 5. estimate | 7/1/19 | \$500.00 | \$853.32 |
| | 1. 2. 3. 4. 5. | | | |
| | 1. 2. 3. 4. 5. | | | |

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

TOTAL THIS PERIOD

\$ 500.00

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

SPENDER FOR COMM ATTY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: July 1, 2019 THROUGH: Aug 31, 2019

PAGE: 1 OF 1

| COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP | COLUMN 2 ITEM OR SERVICE | COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE | COLUMN 4 DATE OF EXPENDITURE | COLUMN 5 AMOUNT PAID |
|---|--------------------------------|--|------------------------------------|-------------------------|
| Kilmarnock Lettering Co. 31 Tartan Village Dr. Kilmarnock VA 22482 | stickers | Anthony Spencer | 7/22/2019 | \$134.00 |
| U.S. PS. Lancaster VA 22503 | post office box rental | Anthony Spencer | 8/9/2019 | \$34.00 |
| U.P.S. Store 18039 Staff Davis Hwy Ruther Glen VA 22546 | brochures | Anthony Spencer | 8/12/2019 | \$184.27 |
| Northern Neck Ace 96 School Street Kilmarnock VA 22482 | sign posts | Anthony Spencer | 8/17/2019 | \$74.66 |
| Facebook 1 Hacker Way Menlo Park, CA 94025 | fee to boost facebook posts | Anthony Spencer | 8/14/2019 | \$25.00 |
| U.P.S. Store 18039 Staff Davis Hwy 2 Ruther Glen VA 22546 | business cards | Anthony Spencer | 8/23/2019 | \$73.71 |
| TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.] | | | | \$25.64 |

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: July 1, 2014 THROUGH: Aug 31, 2014

PAGE 1 OF 1

SPENDER FOR COM M. ATTY.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

| <p>COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]</p> | <p>COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)</p> | <p>COLUMN 3 DATE RECEIVED</p> | <p>COLUMN 4 AMOUNT OF LOAN THIS PERIOD</p> | <p>COLUMN 5 REMAINING LOAN BALANCE</p> |
|--|---|--|---|---|
| <p>Anthony Spencer 8433 Mary Ball Rd. Lancaster VA 22573</p> | | <p>7/22 through 8/23/2014</p> | <p>525.64</p> | <p>525.64</p> |
| <p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]</p> | | | <p>525.64</p> | |

PART II: ITEMIZATION OF LOANS REPAY

| <p>COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]</p> | <p>COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)</p> | <p>COLUMN 3 DATE REPAY</p> | <p>COLUMN 4 AMOUNT REPAY THIS PERIOD</p> | <p>COLUMN 5 REMAINING LOAN BALANCE</p> |
|--|---|---------------------------------------|---|---|
| <p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]</p> | | | | |

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE F:

REPORTING PERIOD: July 1, 2019 THROUGH: Aug 31, 2019

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK
Include all contracts, credit purchases and loans payable.

Spencer For Comm. Atty
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PAGE: 1 OF 1

| COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP | COLUMN 2 PURPOSE OF OBLIGATION | COLUMN 3 DATE DEBT INCURRED | COLUMN 4 AMOUNT REMAINING UNPAID |
|--|-----------------------------------|-----------------------------------|--|
| Anthony Spencer 8433 Myrtle Rd. Lanham VA 22503 | loan to pay campaign expenses | 7/22 through 8/23/2019 | 525.64 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| FILTER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.] | | | 525.64 |

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM July 1, 2019 THROUGH Aug. 31, 2019.

SPENCER FOR COMM. ATTY.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

| | Number of Contributions | Amount | |
|--|-------------------------|------------------|-------------------|
| 1. Schedule A [Over \$100] | # <u>2</u> | \$ <u>750.00</u> | |
| 2. Schedule B [Over \$100] | # <u>1</u> | \$ <u>500.00</u> | |
| 3. Un-itemized cash contributions [\$100 or less] | # _____ | \$ _____ | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | # _____ | \$ _____ | |
| 5. TOTAL [Add Lines 1, 2, 3 & 4] | # <u>3</u> | | \$ <u>1250.00</u> |

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ _____

EXPENDITURES MADE THIS PERIOD

| | | |
|--|------------------|-------------------|
| 7. Schedule B [From line 2 Above] | \$ <u>500.00</u> | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | \$ _____ | |
| 9. Schedule D [Expenditures] | \$ <u>525.64</u> | |
| 10. TOTAL [add lines 7, 8 and 9] | | \$ <u>1025.64</u> |

RECONCILIATION OF LOAN ACCOUNT

| | | |
|--|------------------|------------------|
| 11. Beginning loan balance [from Line 15 of last report] | \$ <u>0</u> | |
| 12. Loans received this period [from Schedule E - Part I] | \$ <u>525.64</u> | |
| 13. SUBTOTAL [Add Lines 11 and 12] | | \$ <u>525.64</u> |
| 14. Subtract: Loans repaid this period [from Schedule E - Part II] | (\$ <u>0</u>) | |
| 15. Ending loan balance [subtract Line 14 from Line 13] | | \$ <u>525.64</u> |

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM July 1, 2019 THROUGH Aug. 31, 2019.

SPENNER FOR Comm. ATTY.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 25.00
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 1250.00
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$
 - c. Loans received this period [Line 12 of Schedule G] \$ 525.64
 - d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 1775.64
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 1800.64
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ ~~525.14~~ 1025.64
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ ∅
 - c. Other surplus funds paid out [from Schedule I] \$ ∅
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 1025.64
19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 775.00 ←
20. Total Unpaid Debts [from Schedule F of this report] \$ 525.64

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ ∅
22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 353.32
23. Receipts from Current Reporting Period [Line 17d above] \$ 1775.64
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 2,128.96
25. Total Funds Available [Add lines 21 and 24] \$ 2,128.96
26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 328.32
27. Disbursements from Current Reporting Period [Line 18d above] \$ 1025.64
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 1353.96
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 775.00 ←