

Campaign Finance Report FOR A

Candidate Committee

2017 Reporting Year

Fig. Check here if this is an Amended Repor	t Number:	Committee ID Nun	nber:	N/A			
	Wison		vov	17			
NAME OF CANDIDATE COMMITTEE	DA	TE OF ELECTION					
George R Bott IV MAILING ADDRESS MORE BY STREE	T): OFF	Supervision Supervision	مال	DISTRICT			
Lancaster, VA 22503		SKBIV@YAI	HOO. C	Com 462-5270			
CITY, STATE AND ZIP CODE				ABER (for person preparing this report)			
	NO ACTIVITY STA	TEMENT					
I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:							
RI	EPORT DATE [CHECK ON	E SQUARE BELO	DW]				
MAY ELECTION Candidates who will have activity pertaining to the 2017 May General Election have reports due on the following dates:	NOVEMBER EL Candidates who have activity pert June Primaries and/or Novembe have reports due on the following	aining to the 2017 or General elections	CANDI Election dates:	NON-ELECTION YEAR DATE'S Whose Office is Not Up for in 2017 have reports due on the following			
	■ April 17, 201	7	F2	JULY 17, 2017			
APRIL 17, 2017	JUNE 5, 2017			JANUARY 16, 2018			
APRIL 24, 2017	B July 17, 2017		1 101	JANUAKY 10, 2016			
II June 15, 2017	SEPTEMBER 1: OCTOBER 16,			SPECIAL ELECTION			
₩ JULY 17, 2017	OCTOBER 30,	i	F	PRE-ELECTION			
[#] JANUARY 16, 2018	DECEMBER 7,	2017	67 72	Post-Election			
	🖺 January 16,	2018					
STATEME	STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS						
I declare, subject to the provisions of § 24.2-10 through 1 ていっていか including all	16 which is punishable up to a C its accompanying schedules, is	lass 5 Felony, that the to the best of my known	his report	t for the period 1 APR and belief true, correct and complete.			
- GRBott I	-	_	18-1	•			
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS DATE							

RECEIVED OCT 19 2017

SCHEDULE A:	DIRECT CONTRIBUTIONS OVER \$100	
	Difference Continuous Contraction	

MUST BE TYPED OR PRINTED LEGIBLY IN INK

BOTT FOR SUPCRESOR

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:	IAPR	THROUGH:	_\	hut	
		PAGE:	ı	OF:	

<u>COLUMN Î</u>	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5
-ull name of contributor Mailing address of contributor & Zip List in Alphabetical Order]	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
	1. 2.			
	3. 1. 2.			
	1.			
	2. None			
	1.			
	3.			
	2. 3.			
	1.			
	3.			
	2.			
ILER IS SUBJECT TO FINES IF ALL INFORMATION REQUI	RED ON THIS FORM IS NOT GIVEN. LENTER ON LAST PAGE OF	ALTHIS PERIOD SCHEDULE A AND ON THE I OF SCHEDULE G.]	O	
DA-945A	SUPERSEDES ALL PREVIOUS VERSIONS	n i or ponicione atl	<u> </u>	REVISED MAY 1,

REPORTING PERIOD: | APA THROUGH: | JUN PAGE: | OF |

SCHEDULE B: In-KIND CONTRIBUTIONS OVER \$100	PAGE: OF
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FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE	
COLUMN 2	COLUMN 3 COLUMN 4 COLUMN 5

ME OF CONTRIBUTOR ME OF CONTRIBUTOR & ZIP ME ADDRESS OF CONTRIBUTOR & ZIP AST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION – ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	i. 2.			
	3. 4.			
	5. Nonc.			
	2.			
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	3.			
	4. 5.			
HPR IS SUBJECT TO FINES IF ALL INFORMATION R	COLURRO ON THIS FORM IS NOT GIVEN. JENTER ON LAST PAGE OF	AL THIS PERIOD SCHEDULE B AND ON D 7 OF SCHEDULE G.]		

BANK INTEREST, REFUNDED EXPENDITURES AND REBA' MUST BE TYPED OR PRINTED LEGIBLY IN INK	TES REPORTING PERIOD: 1	PAGE:	H: 1 000 DOF: 1
NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE	E		
COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
	Nove		
R IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT G	[ENTER ON LAST P.	OTAL THIS PERIOD AGE OF SCHEDULE C AND	

CFDA-945C

SCHEDULE C:

SUPERSEDES ALL PREVIOUS VERSIONS

REVISED OCTOBER 1, 2014

SCHEDULE D: EXPENDITURES MUST BE TYPED OR PRINTED LEGIBLY IN INK		REPORTING PERI	OD: <u>LAPL</u>	_THROUGH:	JU2 17
***DO NOT INCLYDIT REPAYMENT OF LOAN PRINCIPAL OR DISPOSITI	7911			PAGE:	_Or
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE C	OR POLITICAL COMMITTEE			and the second second second second	to a thought and the
COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SÉRVICE		COLUMN 3 AME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
	n	Done			
R IS SUBJECT TO PENALTIES IF ALL INFORMATION RE	QUIRED ON THIS FORM IS NOT GIVEN.		[ENTER ON LAST PAGE OF	OF SCHEDULE G.]	
		ULTOUS VERSIONS		REVISE	D OCTOBER 1, 2014

SUPERSEDES ALL FREVIOUS VERSIONS

SCHEI LEE: LOANS

THROUGH:

REPORTING PERIOD:

PAGE

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BOTT FAL SUPERVISION

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 5
REMAINING
LOAN BALANCE LOAN BALANCE COLUMN 5 REMAINING 001 B 700 **₩** AMOUNT OF LOAN THIS PERIOD COLUMN 4 \$ 500 \$ 400 4100 61/8/5 5/5/17 ENTER ON LAST PAGE OF SCHEDULE E, PARTIAND ON LINE COLUMN 3 COLUMN 3 RECEIVED DATE FULL NAME OF CO-BORROWER, ADDRESS (INCLUDE ZIP CODE) GUARANTOR OR ENDORSER TOTAL THIS PERIOD COLUMN 2 12 OF SCHEDULE G PART I: ITEMIZATION OF LOANS RECEIVED PART II: ITEMIZATION OF LOANS REPAID 147 Crescent Cove Ln Lancaster, VA 22503... ADDRESS OF LENDER (INCLUDE ZIP CODE) George R Bott IV [LIST IN ALPHABETICAL ORDER] FULL NAME OF LENDER COLUMN 1 147 Crescent Cove Ln Lancaster, VA 22503 George R Bott IV

AMOUNT REPAID THIS PERIOD

REPAID

DATE

FULL NAME OF CO-BORROWER,

ADDRESS (INCLUDE ZIP CODE)

GUARANTOR OR ENDORSER

ADDRESS OF LENDER (INCLUDE ZIP CODE)

FULL NAME OF LENDER

[LIST IN ALPHABETICAL ORDER]

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[ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]

TOTAL THIS PERIOD

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION

REQUIRED ON THIS FORM IS NOT GIVEN.

DEBTS REMAINING UNPAID AS OF THIS REPORT SCHL JULE F:

THROUGH:

REPORTING PERIOD: 1406

PAGE:

Include all contracts, credit purchases and loans payable. MUST BE TYPED OR PRINTED LEGIBLY IN INK

RULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 3 COLUMN 4 DATE AMOUNT DEBT INCURRED REMAINING UNPAID	5/5/19 \$ 100	5/8/17 \$ 4100			TOTAL THIS PERIOD (GE OF SCHEDULE F AND THE 20 OF SCHEDULE H.] REVISED OCTOBER 1, 2014
COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP		George R Bott IV (MAi JTA i J Mi M M BA Ce 147 Crescent Cove Ln Lancaster, VA 22503			FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.] [ENTER ON LINE 20 OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.] [ENTER ON LINE 20 OF SCHEDULE F.]

S	CHI	EDULE G: STATEMENT OF FUNI	DS		
_ML	JST BE LER IS	TYPED OR PRINTED LEGIBLY IN INK SUBJECT TO FINES IF ALL INFORMATION REQUIR	ED ON THIS FORM IS I	NOT GIVEN.	
		BOTT FOR Supervisor			
FUI *Ple	L NAN	ME OF CANDIDATE, CANDIDATE'S COMMITTEE, O er Zero on Lines with No Activity	R POLITICAL COMMIT	TEE	
<u>C(</u>	ONTI	RIBUTIONS RECEIVED THIS PERIC	<u>DD</u>		
			Number of Contributions	Amount	
	1.	Schedule A [Over \$100]	#	\$	
	2.	Schedule B [Over \$100]	#	\$	
	3.	Un-itemized cash contributions [\$100 or less]	#	\$	
	4.	Un-itemized In-Kind Contributions [\$100 or less] #	\$	
	5.	TOTAL [Add Lines 1, 2, 3 & 4]	#		s
<u>B/</u>	<u>ANK</u> 6.	INTEREST, REFUNDED EXPENDIT Schedule C [also enter on Line 17b on Schedule		<u>BATES</u>	<u>\$</u>
E	XPE	NDITURES MADE THIS PERIOD			
	7.	Schedule B [From line 2 Above]		\$	
	8.	Un-itemized In-Kind contributions [From line 4	Above]	\$ <u> </u>	
	9.	Schedule D [Expenditures]		\$.
	10.	TOTAL [add lines 7, 8 and 9]			<u>\$</u>
1	RE	CONCILIATION OF LOAN ACCOUN	NT	1 .	
	11.	Beginning loan balance [from Line 15 of last re	port]	\$ N/A or 0 \$ 500	
	12.	Loans received this period [from Schedule E - I	Part I]	\$ 500	
	13.	SUBTOTAL [Add Lines 11 and 12]			<u>\$ 500</u>

Subtract: Loans repaid this period [from Schedule E - Part II]

Ending loan balance [subtract Line 14 from Line 13]

14.

MUST	HEDULE H: SUMMARY OF RECEIPTS AND DISBUR THE TYPED OR PRINTED LEGIBLY IN INK OR IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FO		
	ORT PERIOD FROM APPL THROUGH 1 2	IN 5017.	
	L NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITIC	CAL COMMITTEE	
*Pleas	to NAME OF CANDIDATE, CANDIDATE 5 COMMITTEE, OR FORTING		· - 1
16.	Beginning Balance [Line 19 of last report]	\$_	NAORO
17.	Receipts for Current Reporting Period:		
	a. Contributions received this period [Line 5 of Schedule G]	\$	
	b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]	\$ <u> </u>	
	c. Loans received this period [Line 12 of Schedule G]	<u>500</u>	
	d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above]	`\$_	500
	e. Total Expendable Funds [Add Lines 16 and 17d]		\$ 500
18.	Disbursements for Current Reporting Period:		
	a. Expenditures made this reporting period [Line 10 of Schedule G]	<u>\$</u>	
	b. Loans repaid this reporting period [Line 14 of Schedule G]	<u> </u>	
	c. Other surplus funds paid out [from Schedule I]	\$	
	d. Total Payments Made [Add lines 18a,18b, and 18c]		\$ <u>`</u>
19.	Ending Balance [Subtract Line 18d from Line 17e] (MUST MATCH LINE 29)	_	s 500 •
20.	Total Unpaid Debts [from Schedule F of this report]	\$ 500	
Co	ommittee's Receipts and Disbursements – Election C	Cycle Totals	_
21.	Balance at Start of Election Cycle	\$	0
22.	Previous Receipts [Line 24 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)	<u> </u>	
23.		\$ <u>500</u>	1
24.	Total Receipts this Election Cycle [Add lines 22 and 23]	\$	<u> </u>
25.	Total Funds Available [Add lines 21 and 24]		\$ 500
26.	Previous Disbursements [Line 28 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)	\$ <u> </u>	
27.		\$O	-
8.	Total Disbursements this Election Cycle[Add lines 26 and 27]		<u>\$</u>
29.	Ending Balance [Subtract Line 28 from Line 25 - Difference must	match Line 19]	<u>\$ 500</u>