



2019 Reporting Year

<input checked="" type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
Robert L. Cunningham	11/3/15
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
PO Box 527	Commonwealth's Atty / Lancaster Co
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT
White Stone, VA 22578	Rcunningham@gmail.com / 804-436-2514
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2019 May general election have reports due on the following dates:	Candidates who have activity pertaining to the 2019 June primaries and/or November general elections have reports due on the following dates:	CANDIDATE'S whose office is not up for election in 2019 have reports due on the following dates
<input type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> APRIL 29, 2019 <input type="checkbox"/> JUNE 17, 2019 <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020	<input type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> JUNE 3, 2019 <input checked="" type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> SEPTEMBER 16, 2019 <input type="checkbox"/> OCTOBER 15, 2019 <input type="checkbox"/> OCTOBER 28, 2019 <input type="checkbox"/> DECEMBER 5, 2019 <input type="checkbox"/> JANUARY 15, 2020	<input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020
		SPECIAL ELECTION
		<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period \_\_\_\_\_ through present, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Robert L. Cunningham  
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

July 15, 2019  
DATE

Robert L. Cunningham

August 14, 2019

RECEIVED AUG 14 2019

Amended Report per Ms. Reesa Miller VDOE  
8/12/16

**SCHEDULE E: LOANS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: \_\_\_\_\_

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THROUGH: Present

Robert L. Cunningham

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

**PART I: ITEMIZATION OF LOANS RECEIVED**

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER, ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE

**PART II: ITEMIZATION OF LOANS REPAYD**

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER, ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAYD THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Robert L. Cunningham Forsyth St, 622.82	Loans to Campaign by Candidate for Campaign Expenses	Partially Credited 7/14	Amount Credited 2,622.82	6,653.00 2,622.82 4,030.18

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G] 2,622.82

**SCHEDULE F:**

**DEBTS REMAINING UNPAID AS OF THIS REPORT**

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
Include all contracts, credit purchases and loans payable.

Robert L. Cunningham  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: \_\_\_\_\_ THROUGH: Present

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COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
Robert L. Cunningham  Northern Neck Consultants 100 Taylor St, #301 Colonial Beach, VA 22443	Loans to Campaign by Candidate unpaid Consulting Fees	5/4, 5/27 10/27/15 10/1/15 11/9/15	4,030.18    5,500
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]			<u>9,530.18</u>

**SCHEDULE I: FINAL SURPLUS FUNDS PAID OUT**  
 MUST BE TYPED OR PRINTED LEGIBLY IN INK  
 USE THIS SCHEDULE ONLY WHEN FILING A FINAL

Robert L. Cunningham  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: \_\_\_\_\_ THROUGH: August  
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COLUMN 1 PERSON OR COMPANY PAID	COLUMN 2 MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 3 TYPE OF DISPOSITION	COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 5 DATE OF EXPENDITURE	COLUMN 6 AMOUNT PAID
Loan from Robert L. Cunningham	P.O. Box 527 White Station 22578	Credit toward loan to campaign for campaign expenses	Robert L. Cunningham	7/14 Credit loan to 2015 loan	2,622.82 Credit to 2015 loan for campaign expenses
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.					TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE I AND ON LINE 18D OF SCHEDULE H.]
					2,622.82

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
 FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.  
 REPORT PERIOD FROM \_\_\_\_\_ THROUGH Present

Robert L. Cunningham

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE  
 \*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# _____	\$ _____	
2. Schedule B [Over \$100]	# _____	\$ _____	
3. Un-itemized cash contributions [\$100 or less]	# _____	\$ _____	
4. Un-itemized In-Kind Contributions [\$100 or less]	# _____	\$ _____	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# _____		\$ <u>0</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ _____	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ _____	
9. Schedule D [Expenditures]	\$ _____	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>0</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>6,653</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>6,653</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>2,622.82</u> (Credited))	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>4,030.18</u>

# SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM \_\_\_\_\_ THROUGH Present.

Robert L. Cunningham  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

- 16. Beginning Balance [Line 19 of last report] \$ 2,622.82
- 17. Receipts for Current Reporting Period:
  - a. Contributions received this period [Line 5 of Schedule G] \$ 0
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
  - c. Loans received this period [Line 12 of Schedule G] \$ 0
  - d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 0
  - e. Total Expendable Funds [Add Lines 16 and 17d] \$ 2,622.82
- 18. Disbursements for Current Reporting Period:
  - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 0
  - b. Loans repaid this reporting period [Line 14 of Schedule G] (Credited) \$ 2,622.82
  - c. Other surplus funds paid out [from Schedule I] \$ 0
  - d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 2,622.82
- 19. Ending Balance [Subtract Line 18d from Line 17e] \$ 0  
(MUST MATCH LINE 29)
- 20. Total Unpaid Debts [from Schedule F of this report] \$ 9,530.18

**Committee's Receipts and Disbursements – Election Cycle Totals**

- 21. Balance at Start of Election Cycle \$ 7,479
- 22. Previous Receipts [Line 24 from last report] \$ 66,943  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 0
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 66,943
- 25. Total Funds Available [Add lines 21 and 24] \$ 74,422
- 26. Previous Disbursements [Line 28 from last report] \$ 71,779.18  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 2,622.82
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 74,422
- 29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 0