



RECEIVED
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2019 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
SPENCER FOR COMMONWEALTH'S ATTORNEY	NOVEMBER 5, 2019
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
8433 Mary Ball Road	Commonwealth's Attorney of Lancaster County
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT
Lancaster, VA 22503	804-572-5549
CITY, STATE AND ZIP CODE	EMAIL / DAY TIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2019 May general election have reports due on the following dates:	Candidates who have activity pertaining to the 2019 June primaries and/or November general elections have reports due on the following dates:	CANDIDATE'S whose office is not up for election in 2019 have reports due on the following dates:
<input type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> APRIL 29, 2019 <input type="checkbox"/> JUNE 17, 2019 <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020	<input type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> JUNE 3, 2019 <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> SEPTEMBER 16, 2019 <input checked="" type="checkbox"/> OCTOBER 15, 2019 <input checked="" type="checkbox"/> OCTOBER 28, 2019 <input type="checkbox"/> DECEMBER 5, 2019 <input type="checkbox"/> JANUARY 15, 2020	<input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020
		SPECIAL ELECTION
		<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 10/1/2019 through 10/24/19, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

SPENCER FOR CONGR. APTT

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/1/2019 THROUGH: 10/27/2019
PAGE: 1 OF: 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
John B. Cannon P.O. Box 57 Mersey Point VA 22513	1. Attorney Law Office of John B. Cannon		10/11/19	1000.00	1000.00
	2. Lawyer				
	3. Alexandria VA				
G. Andrew Nease, Jr 200 N. 10th Street Richmond VA 23219	1. Williams Muller		10/11/19	1000.00	1000.00
	2. Law yer				
	3. Richmond VA				
James A. Smith 211 Ross Road Richmond VA 23229	1. Retired Retired		10/11/19	500.00	500.00
	2. Retired				
	3. Richmond VA				
Gordon McLormick 207 North Fausch Street Richmond VA 23220	1. Architectural design Architectural design	Price Simpson Harvey	10/11/19	724.00	724.00
	2. Richmond VA				
	3. The London Company				
Benjamin C. Groatly 4911 W. Franklin St. Richmond VA 23226	1. Land services		10/11/19	250.00	250.00
	2. Richmond VA				
	3. Henricus Doctor's Hospital				
Anne S. Milligan 3100 University Blvd Richmond VA 23229	1. Registered Nurse		10/11/19	250.00	250.00
	2. Henricus VA				
	3. Henricus VA				
	1.				
	2.				
	3.				
TOTAL THIS PERIOD				3,724	

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 10/1/2014 THROUGH: 10/24/2014

PAGE: 1 OF 1

MUST BE TYPED OR PRINTED LEGIBLY IN INK

SPENCER FOR COMMON WEALTH'S ATTORNEY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
River City Roll LLC 939 Myers Street Richmond VA 23230	1. 2. Bowling Alley 3. Richmond VA 4. use of bowling alley 5. Estimate	10/1/19	\$500.00	\$500.00
	1. 2. 3. 4. 5.			
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.	TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]		\$500.00	

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: _____

THROUGH: _____

PAGE: _____

OF _____

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Rappahannock Record	ads		10/22/14	5,605. ⁰⁰
Rappahannock Rentals	supplies for DBA		10/10/14	211. ⁷⁴
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				TOTAL THIS PERIOD 5,817. ⁷⁴

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: _____

THROUGH: _____

PAGE _____ OF _____

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
James V. Doty		10/23/19	2,000.00	2,000.00

PART II: ITEMIZATION OF LOANS REPAYED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAYED	COLUMN 4 AMOUNT REPAYED THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.				
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

SCHEDULE F:

REPORTING PERIOD: _____ THROUGH: _____

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

PAGE: _____ OF _____

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p>COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP</p>	<p>COLUMN 2 PURPOSE OF OBLIGATION</p>	<p>COLUMN 3 DATE DEBT INCURRED</p>	<p>COLUMN 4 AMOUNT REMAINING UNPAID</p>
<p>Anthony Spenser</p>	<p>loan to pay expenses</p>	<p>7/22 7/23/19</p>	<p>1,365.⁰⁰</p>
<p>James V. Duf</p>	<p>loan to pay expenses</p>	<p>10/23/19</p>	<p>2,000.⁰⁰</p>
<p></p>	<p></p>	<p></p>	<p></p>
<p></p>	<p></p>	<p></p>	<p></p>
<p></p>	<p></p>	<p></p>	<p></p>
<p></p>	<p></p>	<p></p>	<p></p>
<p></p>	<p></p>	<p></p>	<p></p>
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]</p>			<p>TOTAL THIS PERIOD 3,365.⁰⁰</p>

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM _____ THROUGH _____

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>6</u>	\$ <u>3,724.00</u>	
2. Schedule B [Over \$100]	# <u>1</u>	\$ <u>500.00</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>8</u>	\$ <u>490.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# _____	\$ _____	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>15</u>		\$ <u>4,714.00</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ _____

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>500.00</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ _____	
9. Schedule D [Expenditures]	\$ <u>5,817.24</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>6,317.24</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>1,365.50</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>2,000.00</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>3,365.50</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>Ø</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>3,365.50</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM _____ THROUGH _____

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 1,580.⁰⁰
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 4,714.⁰⁰
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ _____
 - c. Loans received this period [Line 12 of Schedule G] \$ 2,000.⁰⁰
 - d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 6,714.⁰⁰
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 8,294.⁰⁰
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 6,317.²⁷
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ ∅
 - c. Other surplus funds paid out [from Schedule I] \$ ∅
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 6,317.²⁷
19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 1,976.⁷⁶ ←
20. Total Unpaid Debts [from Schedule F of this report] \$ 3,365.⁵⁰

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ ∅
22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 5,235.⁸²
23. Receipts from Current Reporting Period [Line 17d above] \$ 6,714.⁰⁰
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 11,949.⁸²
25. Total Funds Available [Add lines 21 and 24] \$ 11,949.⁸²
26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 3,655.⁸²
27. Disbursements from Current Reporting Period [Line 18d above] \$ 6,317.²⁷
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 9,973.⁰⁶
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 1,976.⁷⁶ ←