



2019 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:		Committee ID Number:
SPENCER FOR COMMONWEALTH'S ATTORNEY		NOVEMBER 5, 2019
NAME OF CANDIDATE COMMITTEE		DATE OF ELECTION
8433 Mary Ball Road		Commonwealth's Attorney of Lancaster County
MAILING ADDRESS (INCLUDE NUMBER AND STREET):		OFFICE SOUGHT DISTRICT
Lancaster, VA 22503		804-572-5549
CITY, STATE AND ZIP CODE		EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)
<b>NO ACTIVITY STATEMENT</b>		
<input type="checkbox"/> I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:		
\$ _____		
<b>REPORT DATE [CHOOSE ONE SQUARE BELOW]</b>		
<b>MAY ELECTION</b> Candidates who will have activity pertaining to the 2019 May general election have reports due on the following dates:  <input type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> APRIL 29, 2019 <input type="checkbox"/> JUNE 17, 2019 <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020	<b>NOVEMBER ELECTION</b> Candidates who have activity pertaining to the 2019 June primaries and/or November general elections have reports due on the following dates:  <input type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> JUNE 3, 2019 <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> SEPTEMBER 16, 2019 <input type="checkbox"/> OCTOBER 15, 2019 <input type="checkbox"/> OCTOBER 28, 2019 <input checked="" type="checkbox"/> DECEMBER 5, 2019 <input type="checkbox"/> JANUARY 15, 2020	<b>NON-ELECTION YEAR</b> CANDIDATE'S whose office is <u>not</u> up for election in 2019 have reports due on the following dates:  <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020  <b>SPECIAL ELECTION</b> <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION
<b>STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS</b>		
I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period <u>10/25/2019</u> through <u>11/28/2019</u> , including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.		
<u>Anthony G. Smer</u> SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS		<u>12/5/2019</u> DATE

RECEIVED  
DEC - 5 2019

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: 10/25/2019 THROUGH: 11/28/2019

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF: 1

SPENDER FOR COMMONWEALTH'S ATTORNEY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR			INDIVIDUAL DONOR			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1. NOT REQUIRED	2. TYPE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS	2. OCCUPATION	3. PRINCIPAL PLACE OF BUSINESS			
Ware Creek Building Corp. 15300 Pochontas Trail Lanexa, VA 23084	1.						10/25/19	1,000.00	1,000.00
	2.	Construction	Lanexa, VA						
	3.								
Ware Creek Real Estate Corp. 15300 Pochontas Trail Lanexa, VA 23084	1.	Real estate	Lanexa, VA				10/25/19	1,000.00	1,000.00
	2.								
	3.								
J. Donald Serio P.O. Box 10 66 Westham Circle Irvington, VA 22180	1.	retired					10/24/19	250.00	250.00
	2.								
	3.								
Brian S. Dillisha P.O. Box 485 Mechanicsville, VA 23111	1.	retired					10/25/19	300.00	300.00
	2.								
	3.								
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								

**TOTAL THIS PERIOD** 2,550.00

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

# SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: 10/25/2019 THROUGH: 11/28/2019

PAGE: 1 OF 2

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Rappahannock Record 23 N. Main Street Kilmarnock, VA 22482	political ads	Anthony Spencer	10/30/19	1,320. <sup>00</sup>
<del>WARR</del> WUNT-FM P.O. Box 877 Walsall, VA 22572	radio ads	Anthony Spencer	10/30/19	573. <sup>60</sup>
WRR - FM P.O. Box 1023 156 Prince Street, Tappahannock VA 22560	radio ads	Anthony Spencer	10/30/19	573. <sup>60</sup>
Two Rivers Communication 101 Radio Rd. P.O. Box 819 Kilmarnock VA 22482	radio ads	Anthony Spencer	10/30/19	1,317. <sup>60</sup>
W.S. Broadcasting P.O. Box 527 White Stone, VA 22578	radio ads	Anthony Spencer	11/1/19	144. <sup>00</sup>
FedEx Office 10008 Southpoint Exp Fredericksburg VA 22407	brochures and sample ballots	Anthony Spencer	11/1/19	726. <sup>56</sup>
Eli Swann P.O. Box 142 Shadepoys, VA 23156	poll workers	Anthony Spencer	11/5/19	200. <sup>00</sup>

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE D AND  
ON LINE 9 OF SCHEDULE G.]

# SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

SPENCER FOR URM ON WENTZ'S ATTORNEY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/25/2015 THROUGH: 11/28/2019

PAGE: 2 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Domenique Martin 12814 Lewis Road Chester VA 23831	poll worker	Anthony Spencer	11/5/19	100.00
Face book 1 Hacker Way Menlo Park, CA 94025	fee to boost face book posts	Anthony Spencer	11/4/19	75.00
Face book 1 Hacker way Menlo Park, CA 94025	fee to boost face book posts	Anthony Spencer	11/18/19	74.64
Dot of the Oven Bakery 549 Rappahannock Drive White Stone, VA 22578	food for poll workers	Anthony Spencer	11/5/19	43.05
Eas Mart #92 6010 Mary Ball Hwy Lynch, VA 22507	water for poll workers	Anthony Spencer	11/5/19	10.22
Walmart 200 Old Fryinghills Way Kilmarnock VA 22662	candy to hand out in Kilmarnock	Anthony Spencer	10/26/19	66.43

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE D AND  
ON LINE 9 OF SCHEDULE G.]

**5,218.70**

**SCHEDULE E: LOANS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/25/2019 THROUGH: 11/28/2019

PAGE 1 OF 1

SPENCER FOR COMMONWEALTH'S ATTORNEY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

**PART I: ITEMIZATION OF LOANS RECEIVED**

<b>COLUMN 1</b> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	<b>COLUMN 2</b> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	<b>COLUMN 3</b> DATE RECEIVED	<b>COLUMN 4</b> AMOUNT OF LOAN THIS PERIOD	<b>COLUMN 5</b> REMAINING LOAN BALANCE
Anthony Spencer 8433 Mary Ball Rd., Lancaster VA 22503		10/26/19 thru 11/18/19	989.90	989.90
<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				

**PART II: ITEMIZATION OF LOANS REPAYD**

<b>COLUMN 1</b> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	<b>COLUMN 2</b> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	<b>COLUMN 3</b> DATE REPAYD	<b>COLUMN 4</b> AMOUNT REPAYD THIS PERIOD	<b>COLUMN 5</b> REMAINING LOAN BALANCE
Anthony Spencer 8433 Mary Ball Rd., Lancaster VA 22503		11/19/19 thru 11/22/19	710.00	1,279.05
<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

**SCHEDULE F:**

REPORTING PERIOD: 10/25/2019 THROUGH: 11/28/2019

**DEBTS REMAINING UNPAID AS OF THIS REPORT**

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
Include all contracts, credit purchases and loans payable.

SPENCER FOR COMMONWEALTH'S ATTORNEY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
Anthony Spencer 8433 Mary Ball Rd. Lancaster VA 22503	loan to pay expenses	2/22/19 thru 11/18/19	1,774. <sup>05</sup>
James V. Doby 8904 Norwalk Circle Henrico VA 23229	loan to pay expenses	10/23/19	2,000. <sup>00</sup>
TOTAL THIS PERIOD			3,774. <sup>05</sup>

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
 FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.  
 REPORT PERIOD FROM 10/25/2019 THROUGH 11/28/2019

SPENLER FOR COMMONWEALTH'S ATTORNEY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE  
 \*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>4</u>	\$ <u>2,550.00</u>
2. Schedule B [Over \$100]	# <u>0</u>	\$ _____
3. Un-itemized cash contributions [\$100 or less]	# <u>3</u>	\$ <u>300.00</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>1</u>	\$ <u>100.00</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>8</u>	\$ <u>2,950.00</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ \_\_\_\_\_

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>100.00</u>
9. Schedule D [Expenditures]	\$ <u>5,218.70</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>5,318.70</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>3494.15</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>989.90</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>4,484.05</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>710.00</u> )
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>3,774.05</u>

**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/25/2019 THROUGH 11/28/2019.

SPENCER FOR COMMONWEALTH'S ATTORNEY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

- 16. Beginning Balance [Line 19 of last report] \$ 2,051.76
- 17. Receipts for Current Reporting Period:
  - a. Contributions received this period [Line 5 of Schedule G] \$ 2,950.00
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
  - c. Loans received this period [Line 12 of Schedule G] \$ 989.90
  - d. Subtotal: Contributions and Receipts received this period  
[Add Lines 17a, 17b and 17c above] \$ 3,939.90
  - e. Total Expendable Funds [Add Lines 16 and 17d] \$ 5,991.66
- 18. Disbursements for Current Reporting Period:
  - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 5,318.70
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 710.00
  - c. Other surplus funds paid out [from Schedule I] \$ \_\_\_\_\_
  - d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 6,028.70
- 19. Ending Balance [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29) \$ -37.04 ←
- 20. Total Unpaid Debts [from Schedule F of this report] \$ 3,774.05

Committee's Receipts and Disbursements – Election Cycle Totals	
21. Balance at Start of Election Cycle	\$ <u>0</u>
22. Previous Receipts [Line 24 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)	\$ <u>12,153.97</u>
23. Receipts from Current Reporting Period [Line 17d above]	\$ <u>3,939.90</u>
24. Total Receipts this Election Cycle [Add lines 22 and 23]	\$ <u>16,093.87</u>
25. Total Funds Available [Add lines 21 and 24]	\$ <u>16,093.87</u>
26. Previous Disbursements [Line 28 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)	\$ <u>10,102.21</u>
27. Disbursements from Current Reporting Period [Line 18d above]	\$ <u>6,028.70</u>
28. Total Disbursements this Election Cycle [Add lines 26 and 27]	\$ <u>16,130.91</u>
29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19]	\$ <u>-37.04</u> ←