

Candidate Committee

2017 Reporting Year

For EFF Check here if this is an Amended Report	t Number:	Committee ID N	umber:	N/A		
BOTT FOR SU	pervisor		Noo	2017		
MAILING ADDRESS PROTEIN RESUMBLE AND STREET 147 Croscent VA 22503	r):	SUPERU OFFICE SOUGHT CHOWLYP		1 DISTRICT	5270	
CITY, STATE AND ZIP CODE	, mar-4110-142 r			IER (for person preparin	g this report)	
NO ACTIVITY STATEMENT I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:						
	\$					
REPORT DATE [CHECK ONE SQUARE BELOW]						
MAY ELECTION Candidates who will have activity pertaining to the 2017 May General Election have reports due on the following dates:	NOVEMBER I Candidates who have activity June Primaries and/or Nove have reports due on the follow [27] APRIL 17, 2	pertaining to the 2017 mber General elections ring dates:	CANDID. Election in dates:	NON-ELECTION ATE'SWhose Office is n 2017 have reports due o	Not Up for	
APRIL 17, 2017 APRIL 24, 2017	JUNE 5, 201 JULY 17, 20	17		ULY 17, 2017 ANUARY 16, 2018		
June 15, 2017	В БЕРТЕМВЕГВ ОСТОВЕК 1	R 15, 2017		SPECIAL ELEC	FION	
₩ JULY 17, 2017	OCTOBER 3	30, 2017		RE-ELECTION		
[f] JANUARY 16, 2018	DECEMBER JANUARY	•	F ² P	OST-ELECTION		
STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS						
I declare, subject to the provisions of § 24.2-10 through 30 50 , including all SIGNATURE OF TREASURER OR CUSTOE	its accompanying schedules	, is to the best of my		nd belief true, correct a	SUN and complete.	

RECEIVED OCT 19 2017

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100	REPORTING PERIOD: 2000 THROUGH: 2
	PAGE:

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
JACH BLAINE 249 LONGVIEW DR. LANCASTOL 22503	1. Retires	6/19	\$150	\$150
George R Bott IV 147 Crescent Cove Ln Lancaster, VA 22503	1. Ketines 2. 3.	6/5	\$100	#100
	1. 2. 3.			
	1. 2.			
	3. 1.			
	3.			
	1. 2. 3.			
	1. 2.			
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQU	IRED ON THIS FORM IS NOT GIVEN. LENTER ON LAST PAGE C	OTAL THIS PERIOD OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]	1.50	REVISED MAY 1, 2

SCHEDULE B: In-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 2732 THROUGH: 30 TON
PAGE: ____OF_____

REVISED MAY 1, 2014

JLL NAME OF CANDIDATE'S COMMI	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5
COLUMN 1 ME OF CONTRIBUTOR MEG ADDRESS OF CONTRIBUTOR & ZIP LIST IN ALPHABETICAL ORDER]	DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION — ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
	1, 2. 3.			
	4. 5.			
	1. 2. NONE			
	4.			
	1.			
	3.			
	5.			
FILER IS SUBJECT TO FINES IF ALL INFORMATION R	TOT FOURTH ON THIS FORM IS NOT GIVEN FINTER ON LAST PAGE OF	AL THIS PERIOD SCHEDULE B AND ON TO 7 OF SCHEDULE G.	()	

SUPERSEDES ALL PREVIOUS VERSIONS

NK INTEREST, REFUNDED EXPENDITURES AND REBA ST BE TYPED OB ARINTED LEGIBLY IN INK HOLT FOR SUPCIONISON	TES REPORTING PERIOD: _	<u> </u>	PAGE:	OF:
NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE	CE.			
<u>COLUMN 1</u> FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT		COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
	None.			
IR IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT G	iven.		TAL THIS PERIOD E OF SCHEDULE C AND	

REVISED OCTOBER 1, 2014

SCHEDULE C:

CFDA-945C

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 2 JUN THROUGH: 30 JUN (1)

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

SOTT FOR SUPCRUISOR

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
VirginiA ElEction Commo	Registered Voter List Voter List	G.R.BOTT	6/12/17	\$66
	Voter List			
Chelpreake Bank. POB 1419 Kilmarnock VA: 22482	checks ordal	G. L. Bott It	6/28/17	#20.45
R IS SUBJECT TO PENALTIES IF ALL INFORMATION RE	L QUIRED ON THIS FORM IS NOT GIVEN.	[ENTER ON LAST PAGE OF	AL THIS PERIOD SCHEDULE D AND OF SCHEDULE G.]	86.45

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SUPERSEDES ALL PREVIOUS VERSIONS

REVISED OCTOBER 1, 2014

SCHE! LE E: LOANS

THROUGH:

REPORTING PERIOD: 2 302

PAGE

MUST BE TYPED OR PRINTED LEGIBLY IN INK

HOLL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

ANT LO LEMINATION OF THE PROPERTY OF THE PROPE				
COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
PART II: ITEMIZATION OF LOANS REPAID	TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]	PARTI AND ON LINE	\Diamond	
COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAID THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.	TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PARTIAND ON LINE 14 OF SCHEDULE G]	, PAKTI AND ON LINE	0	

CFDA-945E

REPORTING PERIOD: 2501 THROUGH: 30) 502 17

PAGE:

SCHE, ULE F: DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

BOTT FOR SUPPRISOR

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR	<u>COLUMN 2</u> PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUNN 4 AMOUNT REMAINING UNPAID
George R Bott IV 147 Crescent Cove Ln Lancaster, VA 22503	ESTABLISH Checking Acct # MEET MIN. BALANCE	01/5/10	Ø /00
George R Bott IV 147 Crescent Cove Ln Lancaster, VA 22503	→	18/19 \$ 400	\$ 400
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN		TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]	\$ 500
CEDA A GASTE	SUPERSEDES ALL PREVIOUS VERSIONS		REVISED OCTOBER 1, 2014

SCH	EDULE G: STATEMENT OF FUNI	ns			
MUST BI	ETYPED OR PRINTED LEGIBLY IN INK S SUBJECT TO FINES IF ALL INFORMATION REQUIR		OT GIV Uん)	en. [7]	
	BOTT FOR Superwi	SOR			
	ME OF CANDIDATE, CANDIDATE'S COMMITTEE, Of ter Zero on Lines with No Activity	R POLITICAL COMMITT	FEE		
CONT	RIBUTIONS RECEIVED THIS PERIC	<u>DD</u>			
		Number of Contributions	A	mount	
1.	Schedule A [Over \$100]	#_2_	\$	250	
2.	Schedule B [Over \$100]	#	\$	0	
3.	Un-itemized cash contributions [\$100 or less]	#	\$	0	
4.	Un-itemized In-Kind Contributions [\$100 or less] #	\$	O	
5.	TOTAL [Add Lines 1, 2, 3 & 4]	#_2_			\$ <u>250</u>
BANK	INTEREST, REFUNDED EXPENDIT	URES AND REB	ATES		
6.	Schedule C [also enter on Line 17b on Schedule	нј		Service and the service and th	\$ 0
EXPE	NDITURES MADE THIS PERIOD				
7.	Schedule B [From line 2 Above]		\$		
8.	Un-itemized In-Kind contributions [From line 4	Above]	\$		
9.	Schedule D [Expenditures]		\$	86.45	
10.	TOTAL [add lines 7, 8 and 9]			a decision of the second of th	\$ 86.45
				•	

RE	CONCILIATION OF LOAN ACCOUNT		
11.	Beginning loan balance [from Line 15 of last report]	\$ 500	
12.	Loans received this period [from Schedule E - Part I]	\$	
13.	SUBTOTAL [Add Lines 11 and 12]	!	s 500
14.	Subtract: Loans repaid this period [from Schedule E - Part II]	(\$	
15.	Ending loan balance [subtract Line 14 from Line 13]	i ·	<u>s</u> 500

MUST	HEDULE H: SUMMARY OF RECEIP IS AND DISD FBE TYPED OR PRINTED LEGIBLY IN INK		
	r is subject to fines if all information required on the ort period from 2. 50 d through 3	S FORM IS NOT GIVEN.	
KEP	BOTT FOR SUPERVISOR		
	L NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLICE Enter Zero On Lines with No Activity	TICAL COMMITTEE	
16.	Beginning Balance [Line 19 of last report]	\$	500
17.	Receipts for Current Reporting Period:		
	a. Contributions received this period [Line 5 of Schedule G]	<u>\$ 250</u>	
	b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule	• G] \$	
	c. Loans received this period [Line 12 of Schedule G]	\$ <u>O</u>	
	d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above]	ş. \$	250
	e. Total Expendable Funds [Add Lines 16 and 17d]		<u>\$ 750</u>
18.	Disbursements for Current Reporting Period:		
	a. Expenditures made this reporting period [Line 10 of Schedule G]	s 86.45	
	b. Loans repaid this reporting period [Line 14 of Schedule G]	\$	
_	c. Other surplus funds paid out [from Schedule I]	\$	
	d. Total Payments Made [Add lines 18a,18b, and 18c]		\$ <u>86.45</u> \$ 663.55 ←
19.	Ending Balance [Subtract Line 18d from Line 17e] (MUST MATCH LINE 29)		§ 663.55 ←
20.	Total Unpaid Debts [from Schedule F of this report]	<u>\$ 500</u>	
Co	mmittee's Receipts and Disbursements – Election	Cycle Totals	
21.	Balance at Start of Election Cycle	\$	0
22.	Previous Receipts [Line 24 from last report] (Enter Zero If First Report Of Election Cycle)	\$ 500	•
23.	Receipts from Current Reporting Period [Line 17d above]	\$ 520	
24.	Total Receipts this Election Cycle [Add lines 22 and 23]	\$	1/20
25.	Total Funds Available [Add lines 21 and 24]	~	<u>s 750</u>
26.	Previous Disbursements [Line 28 from last report] (Enter Zero If First Report Of Election Cycle)	\$ 86.45	
27.	Disbursements from Current Reporting Period [Line 18d above]	\$	Q
8.	Total Disbursements this Election Cycle[Add lines 26 and 27]		\$ 663.55 \$
29.	Ending Balance [Subtract Line 28 from Line 25 - Difference m	ust match Line 19]	\$ 663.55

SUPERSEDES ALL PREVIOUS VERSIONS

CFDA-945H

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