

## Campaign Finance Report FOR A

## Candidate Committee

## 2019 Reporting Year

	Check here if this is an Amended Repor	t Number: Committee I	D Number:
ROBENT L. CUNNINGHAM  NAME OF CANDIDATE COMMITTEE  DATE OF FLECTION			
POBOX 527 COMMONWEALTH'S Atty/Lancasten Cy MAILING ADDRESS (INCLUDE NUMBER AND STREET): OFFICE SOUGHT DISTRICT			
White Store, 1/A 22578  CITY, STATE AND ZIP CODE  RENGLAM & Grail. CON/804-436-25/ EMAIL/DAYTIME TELEPHONE NUMBER (for person preparing this report)			
NO ACTIVITY STATEMENT			
I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:  \$\frac{2\left(22)}{\frac{3}{2}}\]			
REPORT DATE [CHECK ONE SQUARE BELOW]			
MAY ELECTION  Candidates who will have activity pertaining to the 2019 May general election have reports due on the following dates:		NOVEMBER ELECTION  Candidates who have activity pertaining to the 201  June primaries and/or November general election  have reports due on the following dates:	NON-ELECTION YEAR CANDIDATE'S whose office is not up for election in 2019 have reports due on the following dates
	April 15, 2019	☐ APRIL 15, 2019 ☐ June 3, 2019	□ JULY 15, 2019
	April 29, 2019	□ JULY 15, 2019	☐ JANUARY 15, 2020
	June 17, 2019	☐ SEPTEMBER 16, 2019 ☐ OCTOBER 15, 2019	SPECIAL ELECTION
	JULY 15, 2019	☐ OCTOBER 28, 2019	☐ PRE-ELECTION
	January 15, 2020	☐ DECEMBER 5, 2019	D POST-ELECTION
		☐ JANUARY 15, 2020	
STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS			
I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 4/1/9 through 4/30/19, including all its accompanying schedules, is to the best of my knowledge and belief true, confect and complete.			
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS /DATE /			

RECEIVED
MAY 29 2019